



Ayat of the Month

“The Prophet is closer to the believers than their own selves, and his wives are **their mothers** (33:6).

Hadith of the Month

Rasulullah ﷺ said, “The whole world is a provision, and the best object of benefit of the world is the **pious woman.**”

Saheeh Muslim

Hikmah of the Month

“The best of you are those who are best to their wives.”

“The best of you are those who are best to their families”

Sahih Tirmidhi and Tabrani



Jannah lies at the feet of our Mothers



Editor’s Note: Queens of Islam

From the very start of the prophetic mission of spreading Islam, until this very day, women have played a vital role in all aspects of the religion, society, and culture of Islam. In fact, it was a woman who was:

- the first to embrace Islam (Bibi Khadijah)
- the first to support Rasulallah (ﷺ) (Bibi Khadijah)
- the first to sacrifice her life for Islam (Hadrata Sumayyah)
- one of the greatest scholars of Islam (Bibi Aisha)
- one of the people who made the biggest sacrifice for Islam in a single day (Hadrata Khansaa)

Islam has raised the status of women so high that even Heaven is under their feet! Every believing woman, Muslimah, is a Queen. And the mother of these Queens, are the Ummul Hatil Mu’mineen.

The Ummul Hatil Mu’mineen are the wives of Rasulallah (ﷺ). They are given the status of, “The Mothers of the Believers” in the Majestic Qur’an by Allah Himself. They hold a honored and blessed

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position in the hearts of all Muslims because we respect, love, and learn from them just as if they were our own mothers.

It is related in the Islamic tradition that our mothers are given preference, in terms of respect, love, and obedience, three times more than our father. Islam is the only religion in the world that places such emphasis on mothers. Not only that, but it is related that Heaven is at the feet of our mothers, alluding to our duty in taking care of our mothers as a means of entering Heaven, and placing extra emphasis on their status in Islam.

Yet, if our own mothers hold such a high rank, what of the Mothers of all the Believers, the Wives of Rasulallah (ﷺ)?

They serve as role models for all mothers just as Syedah Fatimah is the role model for all daughters. **We should learn about them and follow them with our hearts.** They each lived their lives with the highest degree of dignity and respect. It is no wonder that Allah elevated their status by mentioning them in the Qur’an.

- Br. Thymur Dogar and TMN

THE FOUR QUEENS OF JANNAH

Bibi Khadijah ul-Kubra

Bibi Khadijah was known as **Tahira**, the pure one, the clean one, even before the coming of Islam. When she married Rasulullah (ﷺ), she was a millionaire and extremely wealthy; however, she eventually gave all her wealth away to charity out of love for her husband (ﷺ). Many powerful and wealthy people wanted her hand in marriage; however, she was compelled by the honesty and trustworthiness of Rasulullah (ﷺ). Bibi Khadijah believed in Rasulullah (ﷺ) when people disbelieved. She accepted him, comforted him, and consoled him in his most difficult times. She was the coolness of his eyes, and a treasure for him in this world. In love, she passed away by his side, supporting him even in her last breaths.

Bibi Fatimah az-Zahra

When the companions looked at Bibi Fatimah, they would see Rasulullah (ﷺ). She resembled him in character, manners, and radiation of light. Syedah Fatimah was the most beloved person to Rasulullah (ﷺ). She was the youngest of Rasulullah's (ﷺ) four daughters, and learned Islam ever since she was a child. Whatever pleased Syedah Fatimah, pleased Rasulullah (ﷺ), and whatever angered Syedah Fatimah, angered him as well. Allah Azawajal mentions her purity in the Qur'an and asks us to love her and her family. Not only that, but her rank is such that she is called the **Syedul Nisa un Jannah**, the Leader of the Women of Paradise. Indeed, it is no surprise that the Princes of Jannah, Imam Hasan and Imam Hussain, were born and raised by her.

“The best women in the world are Asiya, Maryam, Khadijah bint Khuwaalid, and Fatimah bint Muhammad.”

-Rasulullah (ﷺ)

Bibi Maryam bint Imran

Bibi Maryam, Mary, is the mother of Prophet Isa, Jesus. She was a very chaste and devout servant of God. She would spend all her time praying and worshipping Allah. Her story is one that shows us the true meaning of Tawwakal, reliance on Allah. Having never married, Bibi Maryam could not have a child; however, through a miracle of Allah, He placed a baby in her womb. Everyone at that time thought Bibi Maryam had become pregnant from committing a bad deed; however, this was not the case. Having no means of supporting herself, Zakariyya would often check on her to see if she needed any food. Instead, whenever he went to see her, there would be piles of food and fruit already in front of her! When he asked where this came from, she would reply, “It is all from Allah.”

Bibi Asiya wife of Fir'oun (Pharaoh)

The duniya can blind people with money, status, or beauty; however, Bibi Asiya had all of these as the wife of Pharaoh; yet, she rejected them all and turned to Allah. She saved Prophet Musa (Moses) when he was a baby and brought him up during the time when Pharaoh was killing every infant. Her faith was so strong that she was unaffected by his evil presence, and believed in Prophet Musa. When Pharaoh found out about her faith, he tortured her, asking her to give up her belief in Allah. She could have had anything she wanted if she listened to Pharaoh, but she chose the pleasures of the afterlife over the pleasure of this world. Bibi Asiya loved Allah so much, she couldn't bear giving up her belief in Him, so she never gave in. Pharaoh tortured her to death; however, Allah granted her a house near Himself in Jannah.

KHADIJAH TUL-KUBRAH: A MOTHER OF THE BELIEVERS



Khadijah was a great lady
So true, loving and kind
An avid listener and supporter
With a tender heart and a bright mind

When the first revelation descended
Our Prophet (ﷺ) trembled in the night
Khadijah was his only source of comfort
A wife and companion who was just so right

When no one else believed
She was ever ready to trust
The Prophet (ﷺ) depended on her
Her strength of character was a great thrust

She was the first Muslim ever
A savior for orphans and slaves
The entire city looked up to her
She walked the walk in a way so brave

She held up the banner of Islam
And encouraged the Prophet (ﷺ) through
The thick and thin, the ups and downs
With her wealth and generosity our religion grew

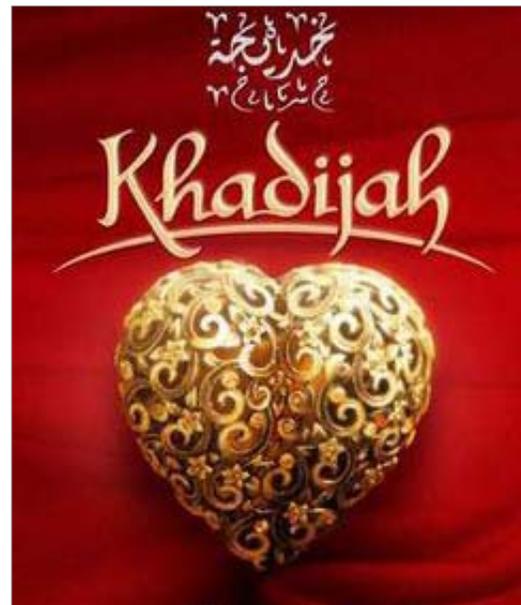
She helped the poor and the needy
Her family, kinsfolk and friends
Abhorred the custom of idol worship
Welcomed "Oneness of Allah" with open hands

She sits on a status so grand
A great model for all women of this land
An exemplary mother and wife
Who knew the divine principles of life

For all the sacrifices she made
She suffered oppression and starvation
But never ran out of that unique patience
Despite the brutal persecution

Khadijah was a lady of honor and grace
With unmatched intellect and beauty
The Mother of Believers
Until last breath performed her high duty

- Sr. Faiza Mujeeb



Bibi Khadijah was a billionaire who sacrificed everything in love of Allah and His Rasul (ﷺ), Hadrata Khadijah the Great!

OUR MOTHER: KHADIJAH TUL KUBRA



Allah says:

“This (Esteemed) Prophet is nearer to and has a greater claim on the believers than their own souls and his (pure) wives are their mothers.” (Surah Al-Ahzaab, Verse 6)

“O wives of the Messenger! You are not the like of any of the womenfolk.” (Surah Al-Ahzaab, verse 32)

The Messenger of Allah (ﷺ) drew four lines on the ground, then he said, “Do you know what this is?” We said, “Allah and His Messenger know best.” The Messenger of Allaah (ﷺ) said: “The

best of the women of Paradise are Khadeejah bint Khuwaylid, Faatimah bint Muhammad, Aasiyah bint Mazaahim the wife of Pharaoh, and Maryam bint ‘Imraan – Radhiallaahu anhumaa ajma’een. (Reported in the Musnad of Imaam Ahmad 2663 and it's Saheeh)

And also what was reported in Sunan at-Tirimdhee and is saheeh:

Sufficient for you among the women of the world are Maryam the daughter of ‘Imraan. Khadeejah bint Khuwaylid, Faatimah bint Muhammad, and Aasiyah the wife of Pharaoh.

Hazrath Khadijatul Kubra (May Allah be pleased with her) was the first wife of the Prophet (ﷺ). Not only was she the first women to accept Islam, she was also the first person to accept the Prophet’s (ﷺ) mission to spread Islam. This is why she is known as the Mother of all Believers in which Allah Subhanah wa taala has exalted her status. Hazrath Khadija (Radiullaho anha) had the strongest belief in Allah and his Messenger and sacrificed her wealth, ease, and comfort for the sake of Islam. Whenever the Prophet (ﷺ) felt uncomfortable and worried, Hazrath Khadija (Radiullaho anha) would console him giving him happiness and hope.

When the Prophet (ﷺ) was twenty five years old, he would go on caravan trips trading items on behalf of people to far places. Since the Prophet (ﷺ) was the most trustworthy man in Arabia, people trusted him with their merchandise. So Hazrath Khadija (Radiullahu anha), after hearing praise about the Prophet (ﷺ), asked for him to take her merchandise to Syria. She also provided service for the Prophet (ﷺ) by sending a man by the name of Maysarah to accompany the Prophet. Throughout the journey, Maysarah became aware of special things that were happening to him while he was with the Prophet. This is because on their way home, Maysarah saw two angels covering the Prophet (ﷺ) from the sun’s rays.



THE MOTHER OF THE BELIEVERS: KHADIJATUL KUBRA



Upon arrival, Hazratha Khadija sat down with the Prophet (ﷺ) and discussed about his journey and the business that he made on his journey. This trip to Syria was very profitable for Hazratha Khadija, but Hazratha Khadija's attention wasn't in the talk, but rather was on the speaker himself. She then decided to marry him. Later on, Maysarah went to Hazratha Khadija and told her about the two angels that protected the prophet (ﷺ). Upon hearing this Hazratha Khadija consulted her cousin Waraqah who was very knowledgeable. In response, Waraqah told that Muhammed (ﷺ) can be the prophet of the people. So with the agreement of the prophet (ﷺ), Hazratha Khadija

was married to our prophet (ﷺ).

From there Hazratha Khadija took the responsibility of sacrificing everything she had for the sake of Allah and Prophet's (ﷺ) mission to spread Islam. She not only supported the Prophet (ﷺ), but she also eased away his stress through support, kindness, and care.

Hazratha Khadija is an example of how women should live and treat their families through care, kindness, and support for our current and future generations. So may Allah Subhana wa taala give us hidayat to follow the right path and help us become good and righteous Muslims.

-Student: Mehdi Pasha



WOMEN IN ISLAM



Rasulullah (ﷺ) said, "The whole world is a provision, and the best object of benefit of the world is the pious woman."

"If a woman obeys her lord, offers her five daily prayers, and preserves her honor, she will enter the paradise of her Lord."

"A strong woman is the one who feels deeply, and loves fiercely. Her tears flows just as abundantly as her smile. A strong woman is both soft and powerful; she is both practical and spiritual"

"A man who treats his wife like a princess, is proof that he was born and raised in the arms of a queen. A strong woman in her essence is a gift to the whole world."

"A Muslim woman: she conceals her beauty, cloaks her seductivity, refuses to submit to the wordly desires, preserves her attractiveness and charm, protects the diamond within, she remain veiled."

"She has the right to her own wealth and must not share it with her husband or use it for the maintenance of the family."

"The Messenger of Allah (ﷺ) has never beaten a wife nor a servant, and has never hit anything with his hand except when fighting in the cause of Allah."

"When she is a daughter, she opens the door of Jannah for her father. When she is a wife, she completes half the deen of her husband. When she is a mother, Jannah lies under her feet."

HOW TO BE A GENTLEMAN: RESPECT



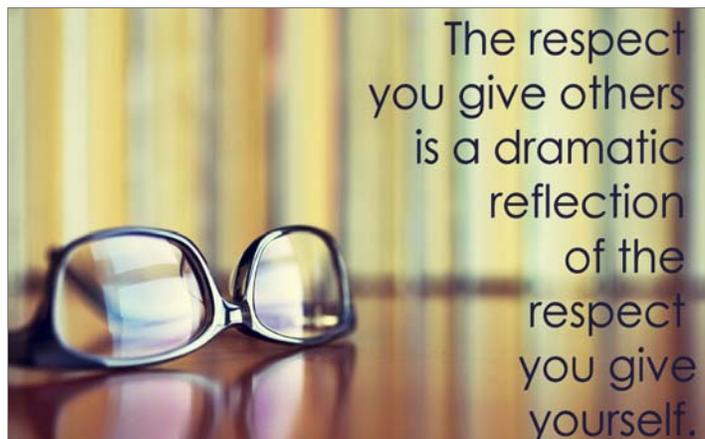
The first step towards becoming a gentleman is learning how to give respect. Ultimately, respect comes from love - when one truly respects from the bottom of their heart, it transforms into love. There can be no love without respect and no respect without love. That is why it is of utmost importance that one shows respect and love to Allah and what He likes first and foremost. And who does Allah love the Most? His Most Beloved of entire creation: our Prophet (infinite peace and blessings be upon him). Showing respect and love to our Prophet (ﷺ) is a sign of purity and goodness existing within one's soul.

Whosoever obeys the Messenger, indeed he has obeyed Allah" (Surah An-Nisa', 4:80). Jafar, the son of Muhammad As-Sadiq said, "Allah was aware that His creation would be incapable of pure obedience to Him so He informed us in this order – the Messenger, then Allah – so it would be realized one would never be able to aspire to the achievement of pure obedience to Him. Therefore between Himself He placed a human, adorning him with His own attributes of the Kind and Merciful."

True love and respect for Allah lies in following Rasulallah ﷺ. But how does one follow him? This is done by devoting oneself to learning and following Rasulallah ﷺ in all matters of life, from the way he prayed, to the way he treated family members, his friends, and even his enemies. In all actions he proved himself to be the epitome of perfection of love, kindness, and mercy. So much so that Allah mentions this in the Book of Truth (Qur'an): We have not sent you except as a mercy to all the worlds" (Surah Al-Anbiya', 21:107).

The Rahmatil-lil-Alameen (Mercy For All Worlds) is ordered by Allah to teach people to be kind and respectful to their parents. If one never learns how to respect them properly, one will never receive respect from others. Respect of parents is such an important matter that disrespecting them or disobeying them is worse than fornication, drinking wine, theft, or lying. It is even equated to shirk (associating partners with Allah). The one who has disobeyed them wrongfully will not be able to enter Jannah.

May Allah protect us from incurring His wrath. May He forgive us for mistakes we have done. May He increase us in our abilities to respect, love, and serve our parents and earn their pleasure; thereby, earning His Pleasure. Ameen.





OUR BELOVED PROPHET (ﷺ)



Our Beloved Prophet (ﷺ):

1. The clothes of the Prophet (ﷺ) were never soiled/dirtied.
2. The Prophet (ﷺ) never yawned.
3. The Prophet (ﷺ) used to see behind him as he used to see in front of him .
4. Flies never alighted on the blessed clothing of the Beloved (ﷺ).
5. The Prophet (ﷺ) never had nocturnal emission.
6. The Prophet (ﷺ) was born circumcised.
7. When the Beloved (ﷺ) mounted on animals they never urinated, defecated and remained still. When the animal travelled with the Prophet (ﷺ), it moved with reverence and respect.
8. In every action and statement of the Prophet (ﷺ) there is a secret and wisdom in it. There are zaahiri (outer) secrets to it and baatini (inner) secrets to it, understood by the Awliya.
9. The Prophet's (ﷺ) eyes would close, but his pure heart remained awake.
10. No one saw the excrement of the Beloved (ﷺ) as the earth consumed it but only smelt a sweet fragrance.



UMMUL HATIL MU'MINEEN

The Ummul Hatil Mu'mineen, also known as the Azwaje Mutaharat, are the blessed wives of Rasulullah (ﷺ). Allah has revealed ayat about their status, in Suratul Ahzaab ayahs 6, 32, and 53. As they are considered to be "The Mothers of the Believers," as such, it is obligated that we show our utmost respect and love for them as this was the practice of Sahabah Karam as well.

It is reported that there are a total of eleven, two of which passed away before Rasulullah (ﷺ) did.

Our mother's names are:

- **Khadijah bint Khuwailad**

She was the first wife of Rasulullah (ﷺ). When he was married to her, he married no one else. They supported each other and loved each other deeply. Bibi Khadijah was a billionaire; however, she gave all her money to charity. She was so generous that she would often act as if she was healthy in front of Rasulullah (ﷺ) even though she was ill from starvation just so he wouldn't feel hurt. During the 3-year embargo on Rasulullah (ﷺ) and his clan, Bibi Khadijah passed away from starvation, even though she supported and strengthened Rasulullah (ﷺ) even with her final breaths. After she passed away, Rasulullah (ﷺ) would often talk about her and treat her friends well in honor of her. **Rasulullah (ﷺ) said that the love of Khadijah was his rizq, wealth or worth, in this world!** SubhanAllah a true love story!



- **Aisha bint Abu Bakr**

She was the youngest of Rasulullah (ﷺ)'s wives. She was the daughter of Hadrat Abu Bakr, one of the greatest companions of Rasulullah (ﷺ). Rasulullah (ﷺ) took care of Aisha with great love and care, and it was through Bibi Aisha that many of our ahadith are narrated. It was through her narrations that we learned how Rasulullah (ﷺ) was so kind to his wives, how he partook in completing the house work, and how he would even wash the dishes to let Bibi Aisha rest. Her status is further exemplified by the fact that Rasulullah (ﷺ) passed away in her arms, in her home, tending to her husband's need until his last breath.

- **Hafsa bint Umar**

Bibi Hafsa was Hadrat Umar's daughter, another of Rasulullah's closest companions. Initially, she was widowed as her first husband passed away after participating in the battle of Badr. Rasulullah (ﷺ) then married her to provide for her and ease her grief. She was truly the daughter of Hadrat Umar as she would fast often, read much Qur'an, and engage in lots of ibadat. She was recognized as a scholar of ahadith and fiqh as was extremely intelligent as well.

- **Umme Habiba bint Abu Sufyaan**

Umme Habiba was the daughter of the leader of Mecca. She and her husband originally migrated to Habsha to preserve their faith in Islam, as they were early supporters of Islam; however, her husband lost his faith

UMMAL HATIL MU'MINEEN

and drunk himself to death. Now, she was alone in a foreign land with no one to support her. Hearing her condition deeply concerned Rasulullah (ﷺ) so he proposed to marry her. Umme Habiba went through many trials, but this shows how great her iman was. Even though her father was one of the biggest enemies of Islam before he converted, and her husband became misled and drank alcohol to death, she still held onto her faith in Allah and stayed optimistic. Allah rewarded her optimism and faith by giving her a better husband that will help her in this life and the hereafter: the Rasul of Allah (ﷺ).



• Umme Salmah bint Abu Umaya



Umme Salmah is also known as Hind. She and her husband embraced Islam early in the start of its mission, and participated in the hijra to Habsha. When they came back to Mecca and were prepared to make another hijra to Madinah Munawarra, they were stopped by the clan Umme Salmah belonged to. They didn't want her to leave them and join Islam, so they made her and her child stay behind while her husband migrated to Madinah Munawarra. She was eventually able to convince them to let her join her husband in Madinah Shareef. After her husband passed away, Rasulullah (ﷺ) married her to support her and her children. Umme Salmah was known for her beauty and

intelligence. It's said that she never gave an opinion except that which was correct.

• Saudah bint Zam'ah

Bibi Saudah was the first person Rasulullah (ﷺ) married after Bibi Khadijah passed away. Rasulullah (ﷺ) was extremely saddened by her passing, so one companion suggested to him that he marry Bibi Saudah. Rasulullah (ﷺ) had his daughters to care for, so having Bibi Saudah help him and support him would lighten his work load and give him time to steady his heart.

• Zainab bint Jahsh

Bibi Zainab was originally married to Hadrat Zaid bin Haarith; however, although they both had much taqwa, they came from very different backgrounds. There was a large difference in personalities, and they could not live with each other any longer; they divorced. Rasulullah (ﷺ) was disheartened by this, but he sent a proposal to Bibi Zainab to try and ease the trial she was going through. When Bibi Zainab discovered that the Best of Creation (ﷺ) was proposing to her, she became extremely happy and prayed 2 nafil salaats. She made du'a to Allah that, "Oh Allah! Your beloved has sent me a proposal for marriage. If I am worthy of being his wife, then make my nikaah to him."

Allah responded by revealing the ayat in the Qur'an, "Then when Zaid had accomplished his purpose with her, we gave her in your marriage" (33:37). Bibi Zainab was extremely generous and always gave sadaqah and charity. In addition, Bibi Zainab had the unique honor of being wed to Rasulullah (ﷺ) through Allah Himself!

UMMAL HATIL MU'MINEEN

• Maimoonah bint Haarith



Maimoonah means, “one that gives barakat.” Rasulallah (ﷺ) himself gave her this name. Previously, it was Barah, “the virtuous person.” Bibi Maimoonah had many familial relations with other sahabah. In addition, her mother, Bibi Hind bin Auf, had 6 powerful and pious son-in-laws including: Rasulallah (ﷺ), Mawla Ali, Hadrat Abu Bakr, Hadrat Hamza, Hadrat Abbas, and Hadrat Shadaad bin Al-Haad. Bibi Maimoonah had the honor of being the last of the Azwaja

Mutaharaat as Rasulallah (ﷺ) did not marry anyone after her.

• Zainab bint Khuzaimah

Bibi Zainab bint Kuzaimah was also know as the Mother of the Orphans, Ummul Masaakeen. She was also the step-sister of Bibi Maimoonah. Even in the era before Islam, she still fed and took much care of orphans. Her husband was martyred in the battle of Uhud so Rasulallah (ﷺ) sent a proposal of marriage to her to support her; however, she passed away only 2-3 months later.

• Juwairiyah bint Haarith

Bibi Juwairiyah was originally named Barah; however, it was changed to Juwairiyah, “small girl,” in order to emphasize humility. Bibi Juwairiyah once saw a dream that the moon was coming towards her from Madinah Munawara Shareef. The moon then fell onto her lap. At first, Bibi Juwairiyah was confused as to the meaning of the dream; however, 3 days later, Rasulallah (ﷺ) proposed to her and the meaning became clear. She would often spend much of her time in ibadat, especially between Fajr and salatul Duha, reading dua’, and making dhikr.

• Bibi Safiya

Bibi Safiya is unique in two aspects in regards to the other Ummal Hatil Mu’mineen. The first is that she was not from the Quraysh tribe, nor was she from any other Arab tribe. She belonged to the Jewish tribe of Banu Nadeer.

Rasulallah (ﷺ) married Bibi Safiya after the battle with their tribe in order to ease relations. The second unique aspect is that she was related to Rasulallah (ﷺ) by two ways. The first was as being his wife. The second was their relationship through Prophet Haroon (Alayhis Salaam). The people of the Banu Nadeer tribe were descendents of Prophet Haroon while Rasulallah (ﷺ) was a



descendent of Prophet Musa (Alayhis Salaam). Since Prophet Musa and Prophet Haroon were brothers, Bibi Safiya had a blood lineage with Rasulallah (ﷺ)! Rasulallah (ﷺ) treated Bibi Safiya with great love and care. She was truly special!

SIGNIFICANT EVENTS IN THESE MONTHS:

A STROLL THROUGH HISTORY

JUMADA AL-ULA AND JUMADA AL-AKHIR

Jumada Al-Ula (Jumada al-Awwal)

Important Dates:

8th of Jumada Al-Awwal

- Hadrat Ali was born
- Hadrat Zaid ibn Haritha was shaheed
- Hadrat Ja'far ibn Abi Talid was shaheed

16th Jumada Al-Awwal

- Passing of Hadrat Ibrahim ibn Adham

29th Jumada Al-Awwal

- Passing of Hadrat Khalid bin Waleed

Jumada Al-Akhir (Jumada Ath-Thani)

Important Dates:

1st Jumada ath-Thani

- Passing of Hadrat Sultan Bahu Saab (Sultan-ul-Arifeen)
- Angel Jibrael visited Rasulullah (ﷺ) for first time

5th Jumada ath-Thani

- Passing of Mawlana Jalalludin Rumi

9th Jumada ath-Thani

- Hadrat Imam Jafer Sadiq was born

20th Jumada ath-Thani

- Syedah Fatimah was born

22nd Jumada ath-Thani

- Passing of Hadrat Abu Bakr As-Siddique
- Hadrat Umar became Caliph of Islam

Significant Events:

- Hadrat Abdul Muttalib passed away 32 before Nabuwat
- Rasulullah (ﷺ) married his first wife, Bibi Khadijatul Kubra





THE MONTHLY NOOR



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Prayer Time Table for Chicago, IL. Please adjust times according for your city.

Hijri Dates	Date	Day	Fajr	Sun	Zuhr	Asr	Maghrib	Isha
Jumada al-Thani	April	Start	Begins	Rise	Begins	Begins	Begins	Begins
1	12	Fri	4:36	6:15	12:51	5:33	7:29	9:08
2	13	Sat	4:34	6:13	12:51	5:33	7:30	9:10
3	14	Sun	4:32	6:12	12:51	5:34	7:31	9:11
4	15	Mon	4:30	6:10	12:51	5:35	7:32	9:13
5	16	Tue	4:28	6:08	12:50	5:36	7:33	9:14
6	17	Wed	4:26	6:07	12:50	5:36	7:34	9:16
7	18	Thu	4:24	6:05	12:50	5:37	7:03	9:17
8	19	Fri	4:22	6:04	12:50	5:38	7:36	9:19
9	20	Sat	4:20	6:02	12:49	5:38	7:37	9:20
10	21	Sun	4:18	6:01	12:49	5:39	7:38	9:22
11	22	Mon	4:16	5:59	12:49	5:39	7:40	9:23
12	23	Tue	4:14	5:58	12:49	5:40	7:41	9:25
13	24	Wed	4:12	5:56	12:49	5:41	7:42	9:27
14	25	Thu	4:10	5:55	12:48	5:41	7:43	9:28
15	26	Fri	4:08	5:53	12:48	5:42	7:44	9:30
16	27	Sat	4:06	5:52	12:48	5:43	7:45	9:31
17	28	Sun	4:04	5:51	12:48	5:43	7:46	9:33
18	29	Mon	4:02	5:49	12:48	5:44	7:47	9:35
19	30	Tue	4:00	5:48	12:48	5:45	7:48	9:36
20	May 1st	Wed	3:59	5:47	12:48	5:45	7:49	9:38
21	2	Thu	3:57	5:45	12:48	5:46	7:50	9:40
22	3	Fri	3:55	5:44	12:47	5:46	7:52	9:41
23	4	Sat	3:53	5:43	12:47	5:47	7:53	9:43
24	5	Sun	3:51	5:41	12:47	5:48	7:54	9:45
25	6	Mon	3:49	5:40	12:47	5:48	7:55	9:46
26	7	Tue	3:48	5:39	12:47	5:48	7:56	9:48
27	8	Wed	3:46	5:38	12:47	5:50	7:57	9:50
28	9	Thu	3:44	5:37	12:47	5:50	7:58	9:51
29	10	Fri	3:42	5:36	12:47	5:51	7:59	9:53

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