



Ayat of the Month

"Allah and His angels bless the Prophet. O you who believe! Bless him and salute him with a worthy salutation." (33:56)

Hadith of the Month

Rasulullah ﷺ is reported to have said, "Sha'ban is a month between Rajab and Ramadan, much neglected by people. In it, the actions of all servants are raised to the Lord of the Worlds; I love that my actions are not presented except that I am fasting." [Bayhaqi]

Hikmah of the Month

- Fast abundantly in Sha'ban as it is the precursor to the fast of Ramadan Shareef.

- Recite abundant Salawaat wa Salaam as it is a means of purification.



The Monthly Noor In this Issue

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Editor's Note: The Month of Rasulallah (ﷺ)- Month of Mercy

Sha'ban is a month between two blessed months, Rajab and Ramadan Shareef. Our Beloved Nabi (ﷺ) warned us to not be negligent of this month as it leads directly to the month of Ramadan. Unfortunately, it often goes that this month is neglected even though the merits of Sha'ban are endless!

Allah (Exalted and Majestic is He) bestowed many gifts upon us all during this month including but not limited to, treasures being laid open, the sending down of blessings, faults being forgiven, sins being expiated, and the sending of peace and blessings upon Rasulallah (ﷺ) being multiplied many times over. It is a month of Mercy.

Rasulallah (ﷺ) gave us two methods to prepare ourselves for Ramadan Shareef: fasting abundantly and sending benedictions upon him. It is narrated that Bibi 'Aysha (May Allah be well pleased with her) said that she never saw Rasulallah (ﷺ) fast more in any other month besides Ramdan Shareef than in Sha'ban. In this month, our deeds are presented before Al-

lah (Exalted and Majestic is He); therefore, it is best that our deeds be presented to our Lord in a state of fasting, as such is the Sunnah of our Beloved Prophet (ﷺ).

In preparation for Ramadan Shareef, we should use these days to wash our hearts, repent from any past sins, and clean ourselves from the holds of our nafs (ego). Thus, with fasting, we beseech Allah for His help, guidance, and purification; and with Salawaat wa Salaam, we appeal to Allah (Exalted and Majestic is He) through His most Beloved (ﷺ) until our corrupt hearts are set straight, and our inner sicknesses are cured since "[w]hen someone pronounces a single blessing on me, Allah blesses him ten times."

With the month of Rajab now behind us, and the month of Ramadan Shareef on the horizon, let us seize this opportunity of submission and devotion to Allah (Exalted and Majestic is He) in the month of Sha'ban- the month of Rasulallah (ﷺ)- the month of Mercy.

- Br. Thymur Dogar and TMN Team

THE CHOSEN ONE

I wonder about your flawless character
I wonder how many souls you healed
I wonder about your profound wisdom
That became our ummah's shield

A figure of amazing humility
Twinkling brighter than the stars
Illuminating the world's ends
Brightly shining near and far

You are Allah's mercy on mankind
That still keeps us comfy and warm
Just like a fluffy blanket
Fighting storms of evil harm

You rushed to care for the needy
Helping all friends even foes
You made the rich and poor alike
Pray together in disciplined rows

You were an emblem of obedience
A precedent never seen
You eliminated the darkness
Like a piercing light beam

"Allah is only One"
You proclaimed this fact indeed
Not only in loud words
But showed in greatest of deeds

Your arch enemies would mock at you
Grinning foolishly from ear to ear
Never did you raise an eyebrow
Nor give up Divine Mission in fear

They challenged and threatened you
They hurt you over and over again
Even slew your kith and kin
Causing much grief and pain

When attempts on your life
Grew fierce and dangerous
They hurled stones at your person
Vainly believed they were victorious

When blood began to drip
Covering you from head to toe
Your strength never wavered

You were
determined not
to let go

Your faith was
so strong
As hard as a
rock
Never grew tired or weary
Working against the clock

You endured all the trials
With patience so high
I try to imagine
Until I start to cry

A river of forgiveness
Flowed in your veins
Sweeping away the malice of enemies
Pouring forth like rain

Your words were soft and kind
You were a generous giver
You brought glad tidings
To the faithful believers

Your smile lifted the lowest spirits
Your support made battalions brave
You taught us to gain knowledge
From cradle to the grave

All angels send you blessings
In the heavens far above
I too feel very fortunate
To be able to send you love

On the day of resurrection
When only Allah's shade will prevail
I beg Allah to pardon us
To make us win, not fail

A final prayer I wish
And then we would've surely won
May Allah bestow Muslims in Paradise
Company of His Chosen One

- By: Sr. Faiza Mujeeb



NISFUL SHA'BAN



In Arabic, this night is known as Laylat al-Nisf min Sha'ban which means the night of the middle of Sha'ban, referring to the 15th night. It is also referred to as Laylat al-Bara, or the Night of Absolution (ecclesiastical declaration of forgiveness of sins).

Just as Allah (Exalted and Majestic is He) placed special emphasis on praying in the night, and fasting through the day, He has also bestowed unique blessings and mercies on particular days and nights over others such as the night of Laylatul Qadr, the day our Prophet (ﷺ) was born, the days and nights of the 'Eids, and the night of Nisful Sha'ban among many others.

This is the night where:

- “..a caller will call: is there anyone who is asking for forgiveness so I forgive? Is there anyone who is asking so I grant?.Anyone who asks will be granted, except an adulterer and a Mushkrik” (Imam Bayhaqi).
- “..when all births are recorded for the year, and every death is registered.”
- “..when provisions are allotted to mankind, and their deeds and actions are gathered up.”
- God the Exalted showers goodness (Khayr) in abundance
- deaths and provisions are determined

- [those who will complete Hajj] pilgrimages written (Kanz al-'ummal).
- “God looks [at His creation] during the Night of Mid-Sha'ban and forgives the entirety of His creation except for the polytheist and the citer of ill-will amongst people (mushahin)” (Sunan Ibn Maja).
- The angels celebrate 'Eid on this night as well as on the night of Laylatul Qadr just as Muslims celebrate 'Eid on Fitr and Adha.
- “..people who will be saved from the Fire [will be as many] as the number of hairs on the sheep of [the tribe] of Kalb” (Kanz al-ummal).
- “The activity of the year is mapped out...so a man may embark on a journey, or get married, when he has already been transferred from the list of the living to that of the dead” (Ata ibn Yasar).
- Every event for the year is mapped (grades, etc)
- Good deeds are either rejected or accepted
- Allah opens hundreds of gates of mercy in forgiveness.

This is truly a extraordinary night! Nisful Sha'ban is a blessed night with many authentic narrations regarding it as a vessel for mercy, blessing, pardoning, and tawbah so remember to pray extra Tahajjud salaah and make du'a for your brothers and sisters and those you love. Rasulullah (ﷺ) had made the following du'a on this night,

“Prostrate before You are my form and my spirit, and my heart is in Your safekeeping. I acknowledge Your favors, and to You I confess my sin. I have wronged myself, so forgive me; surely none forgives sins but You. I seek refuge with Your pardon from Your punishment, with Your mercy from Your vengeance, with Your approval from Your displeasure. I seek refuge with You from You. I do not tell Your praises, for You are as You have extolled Yourself.”

VIRTUES OF DUROOD SHAREEF

To know Rasulullah (ﷺ) is to love him, but sadly, many Muslims today remain largely unaware of the dimensions of his perfection and his extraordinary nature. He is the Best of Creation and the *Habib* (Beloved) of Allah, whose exalted status is something which we cannot fully comprehend. Only Allah truly knows his ultimate reality.



As the poet Imam Busiri (d. 695 AH) says in the Poem of the Mantle (*Qasidat al-Burda*):

*How can his reality be grasped in this world by people who are asleep,
distracted from him by dreams?"*

The Mantle Adorned, transl. A.H.Murad

The first few generations of Muslims (the *Salaf*) were certainly the best people of this *Ummah*. However, not all of them had deep knowledge of the details of religion or the ability to perform long and difficult acts of worship. But one characteristic that they all had in common was their deep reverence for the Prophet (May God bless him and give him peace), love of his family, and everything that had any relation to him. They truly understood that love of the Noble Messenger (May God bless him and give him peace) is the quickest and most direct means of gaining Allah's Pleasure.

Through him, we were brought out of darkness into the light of Islam and were saved from falsehood and the wrath of Allah. Because of his excellent example, there is no area of our life in which we are left without guidance, showing us the clear and broad path to Paradise. The debt we owe to our parents—who have sacrificed their lives for our earthly well-being—is very little in comparison to the gratitude we owe to the one who opened for us the door to eternal salvation. Our love for him can only grow when we realize his genuine concern for each one of us:

There has come to you a Messenger from among yourselves, grievous to whom is your suffering, concerned for you, to the believers gentle and compassionate."

The Majestic Quran: an English rendition of its meanings (9:128)

This concern was present throughout his whole life and even at the time of his death, he pleaded for his *Ummah*. This concern is still present now, and will be openly displayed on the Day of Judgment at a time when everyone, even the greatest of prophets (peace be upon them all), will be worried about their own souls. As we recall his life and sacrifices, our longing for him increases, as does our realization that he is in fact the greatest favor of Allah to us and the whole of creation.

The question then arises: how can we express our love for him, thank him for his generosity, and praise him in a way that is befitting and appropriate to his rank? In general, this entails following his *Sunnah* and reciting blessings and peace (known as *Durud Sharif* in the Indian subcontinent) or *salawat* and *salam* upon him as specifically commanded in the Quran:

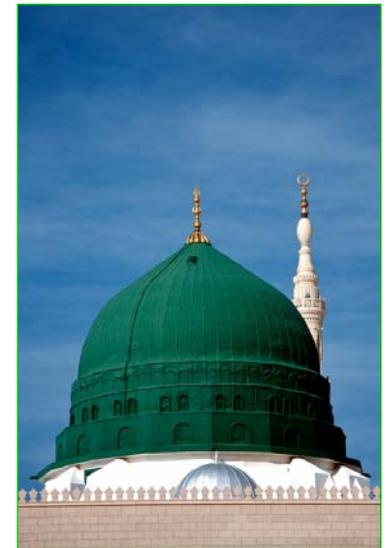
"Allah and His angels bless the Prophet. O you who believe! Bless him and salute him with a worthy salutation."

The Majestic Quran: an English rendition of its meanings (33:56)

The greatness and honor of this act is clear, in that Allah includes Himself among those who would perform this act, in a manner befitting His Majesty. As believers, we ask Allah to shower His blessings upon him by saying “*Allahumma salli...*”, or “O’ Allah, bless him...” because we ourselves cannot fully repay his generosity.

If reciting the *Salawaat* was only about thanking him, then it would be enough for us to consider it our duty to do this all the time. But in fact, the *salawat* is itself another of his many gifts to us. It gives us an opportunity to partake in the incredible outpouring of Divine blessings, Mercy and peace which occurs continuously forever. Allama Sakhawi (d.902 AH) and many other scholars have discussed the *Ahadith* which recount the benefits of performing *salawat* on the Prophet:

- 1) God sends tenfold blessings and mercy on the reciter of *salawat*
- 2) Sins are pardoned and one’s prayers are answered
- 3) The *salawat* preserves from afflictions
- 4) It drives away poverty
- 5) It increases good deeds and light (*nur*) in one’s life
- 6) The reciter will receive a greeting in return from the Prophet (May God bless him and give him peace) himself each and every time they perform *salawat*
- 7) The reciter will increase in love for the Prophet (May God bless him and give him peace)
- 8) On the Day of Judgment, those who recite *salawat* abundantly will be the nearest to him.
- 9) They will be shaded by the Throne,
- 10) They will receive his Intercession,
- 11) They will be present with him at the *Hawdh-e Kawthar* (the Pond)
- 12) They will be immune from the Fire



Qawlul Badi’ Imam Sakhawi

The Final Prophet (May God bless him and give him peace) was sent as a Mercy to all the Worlds (*Rahmatal-lil Alamin*), and this mercy extends to everyone, whether they are aware of it or not. As we are honored to be among his followers, we need to constantly remind ourselves of this blessing, by learning about his example and teachings, remembering his character and the qualities of his sacred being, and reciting *salawat* upon him, his family and his descendants. If our example as a community often falls short of the noble teachings of our religion, the key to Divine Mercy remains our love (for) and connection to the Beloved of Allah (may God bless him and give him peace).

JazaLlahu anna sayyidna Muhammadan sallaLlahu alaihi wa sallam bima huwa ahluh

May God reward Sayyidina Muhammad (may Allah bless him and give him peace!) on our behalf such a reward that is due to him.

- By: Dr. Raza Akbar

A WRESTLER BECOMES A WALI



The story of Hadrat Junaid Baghdadi is truly inspiring. It is a story of sacrifice and intention, and it shows that no action done in love of Rasulullah (ﷺ) and his family is considered

small in the eyes of Allah (Exalted and Majestic is He).

“Junaid Baghdadi earned his livelihood as a professional wrestler. As was the norm, the Leader of Baghdad announced one day, "Today, Junaid Baghdadi will demonstrate his skills as a wrestler, is there anyone to challenge him." An elderly man shakily stood up with his neck quivering and said, "I will enter the contest with him."

Whoever was witness to this scene could not contain themselves, they burst out howling with laughter, clapping their hands. The King was bound by the law. He could not stop someone who of his own free will entered the bout. The elderly man was given the permission to enter the ring. He was about sixty-five years old. When Junaid Baghdadi entered the ring, he was dumbfounded as was the King and all the spectators of the Kingdom who were present. The single thought that occupied their minds was, "How will this old man be able to fight?"

The old man addressed Junaid with these words, "Lend me your ears." He then whispered, "I know it is not possible for me to win this bout against you, but I am a Sayyid, a descendant of Prophet Muhammad (peace be upon him). My children are starving at home. Are you prepared to sacrifice your name,

your honour and position for the love of Allah's Prophet and lose this bout to me? If you do this I will be able to collect the prize money and thereby have the means to feed my children and myself for an entire year. I will be able to settle all my debts and above all, the master of both the worlds will be pleased with you. Are you, Oh Junaid, not willing to sacrifice your honour for the sake of the children of Rasulullah (peace be upon him)?"

Junaid Baghdadi thought to himself, "Today, I have an excellent opportunity."

In a display of fervour Junaid Baghdadi executed a couple of maneuvers, demonstrating his finesse so that the King does not suspect any conspiracy. Junaid with a great display of antics did not use his strength and allowed himself to be dropped. The elderly man mounted his chest thus entitling him to the prize.

That night, Junaid Baghdadi had a dream of Prophet Muhammad (peace be upon him) who said, "Oh Junaid, you have sacrificed your honour, your nationally acclaimed fame, your name and position which was heralded throughout Baghdad in the expression of your love for my children who were starving. As of today, your name is recorded in the register of the Auliya (friends of Allah)."

Thereafter, this great wrestler learnt to defeat his nafs (desires) and became one of the most eminent Auliya of his time!"

- Excerpt from the book "Tajalliat-e-Jazb" by Shaikh Hakim Muhammad Akhtar.

HOW TO BE A GENTLEMAN: LOVE



The time has arrived for us to realize and understand that the key for success in any endeavor to creative cultural, political, economical reform, or reform in any realm of life even in the realm of human development will not bear fruit if it is not based upon an understanding of love and mercy.

La ilaha Illallah” rejected the illusion of there being any divine other than God. And the person saying or the person realizing that they do not truly believe until they love for those who surround them that which they love for themselves rejects and repudiates the illusion that they can ascend in the levels of faith without improving in their relationship and loving for the others what they love for themselves.

When your oppressor succeeds in stripping you of your ability to love and of the state with which you can live the meaning of mercy, then he has put an end to your potential for advancing, he has destroyed it. Only if he succeeds, this means that he has robbed you of your future.

God (SWT) says, “God has not forbidden you to be charitable and just to those who have not fought you over religion or driven you from your homes, for God loves the just.”

Meaning: the Muslim who does good to people of other religions who are not at war or fighting him at that moment and does well to them, attains the rank of belovedness with God because these actions make you beloved to Him.

And hence, at the precise moment you feel angry, hurt, or upset to the extent that you cannot love, stop for a moment and retreat from the situation. Seclude yourself with sincerity and turn to God and ask Him to restore your ability to love.

However that I love my neighbor unconditionally, I love for him what I love for myself without qualification. Even if he mistreats me. Even if he is wicked. Even if he is corrupt. Even if he is a disbeliever. If I don’t love for him what I don’t love for myself , my faith is not perfect. This is a true test.

This is the reality of religion. When a person is freed from the whims of the ego, he lives the meaning of religion. He realizes the meaning of fairness in his life.

If you’re a Muslim, make ablution (wudu) and pray two cycles (Rakat) of prayer in your prostration feel, sense the meaning of closeness (to God). “A servant is closest to his Lord while prostrating.”

Complain to Him about yourself before you complain to Him about your situation. Complain to Him about your weakness in the face of the attempts around you that seek to strip you of your being. The secret of being which is love.

And if you’re not a Muslim, and you are a Christian, then refer back to the words of Christ (As) when he said, “Love thy enemies and bless them that curse you.” This is not weakness as some who have not understood these words erroneously imagine. The one who can love those who show enmity towards him is a strong person.

Is that not difficult? Let’s admit it, it’s difficult. So if you admitted that is difficult, then you acknowledged that it is a challenge. So then if you admitted that it’s a challenge, then you acknowledge that it’s going to need power, it’s going to take strength. [So let’s find the strength to create an environment of mercy and love.]

- From Habib Ali al-Jifri– Power of Love



OUR BELOVED PROPHET (ﷺ)



Our Beloved Prophet (ﷺ): Miracles

1. Our Prophet (ﷺ) du'a is accepted for Rain

Rasulullah (ﷺ) was once asked to make du'a since the animals, children, and people were suffering greatly from a lack of rain. He raised his blessed hands to the sky and made du'a to Allah. The very same sky that hadn't even a trace of cloud in it suddenly became crowded in dark clouds like mountains just as Rasulullah (ﷺ) was putting his hands down from du'a. It rained heavily for a week, so much so, that someone asked Rasulullah (ﷺ) to make du'a to help them from the overflow of rainwater. He then raised his blessed hands again, and asked Allah for rain around the city, but not upon the city; and thus, the rain stopped and the companions walked out in the sun.—Sahih Bukhari and Muslim

2. Our Prophet (ﷺ) is shaded by clouds

Many times Rasulullah (ﷺ) was shaded by clouds in miraculous ways:

1. When Rasulullah (ﷺ) was 12 years old, he traveled to Syria on a business trip with Hadrat Abu Talib. As they were approaching the city, a monk noticed that wherever Rasulullah (ﷺ) went a cloud would follow and shade him from the sun.
2. When Rasulullah (ﷺ) was 24 years old, he again traveled to Syria but this time for Bibi Khadijah's business. Bibi Khadijah's servant, Maisra, narrated that Rasulullah (ﷺ) was followed by clouds giving him shade wherever he went in the desert.
3. After the incident of Ta'if before Hijra, Rasulullah (ﷺ) was walking back to Makkah Mukaramah Shareef, and as he traveled, he noticed a cloud shading him as he made his way back through the heat of the desert.



SAHABAH OF THE MONTH: HADRAT OWAIS AL-QARNI



Hadrat Owais al-Qarni lived during the time of Rasulullah (ﷺ) even though he never physically met him since he lived in Yemen. He converted to Islam, and loved Rasulullah (ﷺ) deeply and always yearned to meet him, but he was never able to due to his duty to his mother. His story is that of true sacrifice, duty to parents, and love of Rasulullah (ﷺ).

Hadrat Owais's full name is Hadrat Owais bin 'Amir al-Qarni. He is al-Qarni since he is from the village of Qaran in Yemen. He had a mother who was old and incapable of caring for herself and so he spent much of his time caring for her. Hadrat Owais was a very noble and pious person who would spend all his time fasting, praying at night, and caring for his mother. Even though he was separated from Rasulullah (ﷺ), he still loved him, believed in him, and followed him unwaveringly. The closer he became to Allah, the more and more he yearned to see His beloved (ﷺ). It was after much persuasion that his mother finally agreed to let him travel to Madinah Munawarah Shareef to meet the Best of Creation (ﷺ) upon the condition that if he was not at his home, he would have to return immediately and could not wait for him (ﷺ). Hadrat Owais was overjoyed and agreed.

Soon after, Hadrat Owais finally reached the blessed land of Madinah Munawarah Shareef. He rushed to find the house of Rasulullah (ﷺ) and

found himself standing outside his door. He excitedly knocked, finally being able to see his beloved's face (ﷺ), the person he had been hearing so much about, the one who brought him from darkness into light!

The door opened, and Bibi 'Ayesha answered; Rasulullah (ﷺ) was at the masjid. Hadrat Owais's heart sunk, he was only a couple of steps away from the masjid and seeing Rasulullah (ﷺ), but he remembered his promise and duty to his mother. No matter how much it pained him, he submitted to divine decree, showed patience, and left Madinah Munawarah Shareef without meeting Rasulullah (ﷺ). Imagine the sacrifice that must have been!

When Rasulullah (ﷺ) came back home, he said he smelled a sweet scent from Yemen. Bibi 'Ayesha informed him of Hadrat Owais's visit, and Rasulullah (ﷺ) took his cloak and asked the Sahaba to deliver it to Hadrat Owais as a gift. Rasulullah (ﷺ) knew of the love Hadrat Owais had for him, and out of his own mercy he sent his cloak as a means of consoling Hadrat Owais's heart.

Rasulullah (ﷺ) also told his Sahaba, including the great Hadrat Umar and Imam Ali, that should they ever meet Hadrat Owais that they should ask him to make du'a for their forgiveness as Allah would accept his du'a! Not only that, but Rasulullah (ﷺ) said that Hadrat Owais was the best of the Tabi'een (the generation following the Sahaba Karam), and were he ever to take an Oath on Allah, Allah would fulfill his oath! The station of Hadrat Owais is only truly known by Allah, and he gained it through his intense love for Rasulullah (ﷺ) and his devotion to his mother.

His love, honesty, and integrity is truly a model for all Muslims to follow.

STUDENT ESSAY: THE CHARACTER OF THE PROPHET (ﷺ)

The Prophet (ﷺ) has given mankind the knowledge of the right path of Allah. He (ﷺ) was unique in his teaching because he did not simply preach, he taught by example.

Allah has mentioned the Prophet (ﷺ)'s character in many verses of the Holy Quran. In verse (33:21) of Surah al-Ahzab, "Indeed in the (Prophetic) Messenger of Allah you have an excellent example (to follow) for him whose hope is in Allah and the Last Day and remembers Allah much." In this verse, Allah explains to us how we can follow the correct path of Allah by following the Prophet (ﷺ). Also, we learn that the Prophet (ﷺ) is the perfect example of good character.

One example of the Prophet's (ﷺ) extraordinary character is the patience he showed to the disbelievers who would try to hurt him. Many times in the Prophet (ﷺ)'s life, the disbelievers have tried to hurt him verbally, physically, and mentally. But despite these conditions our beloved Prophet (ﷺ) remained patient with those that disagreed with him; He would look to Allah as the Supreme Helper of all difficulties.

As such, one day, Abu Jahl, confronted the Prophet (ﷺ) with

pebbles in his palm. He asked the Prophet (ﷺ), "If you are the messenger of God then tell me what is hidden in my fist." The Prophet replied by asking him, "How do you wish me to do this? Shall I say what those things are or should they declare that I am truthful and right?" Abu Jahl chose the 2nd option thinking that the pebbles couldn't speak. But due to the



presence of our Beloved Prophet (ﷺ), the pebbles began reciting "There is no deity except God, and Muhammed (ﷺ) is His messenger." Upon hearing this, Abu Jahl threw the pebbles towards the ground with anger and called our Beloved Prophet (ﷺ) a "magician," out of frustration and ignorance. Abu Jahl was looking for a way to humiliate the Prophet (ﷺ); however, it was Abu Jahl who ended up in humiliation due to the miracle and calming character of our cherished Prophet (ﷺ).

The Prophet (ﷺ) always kept his promises and never broke his word. One example of this is with Abdullah Ibn Abdul Hamsa

(radiullah anhu). He brought something for the Prophet (ﷺ), but there was still something that he had to give so Abdullah Ibn Abdul Hamsa (radiullah anhu) promised the Prophet (ﷺ) that he will return to finish the dealing so Rasulullah (ﷺ) would wait for him.

However, Abdullah Ibn Abdul Hamsa (radiullah anhu) forgot and remembered three days later. From there, he (radiullah anhu) returned to the Prophet (ﷺ) and found that the Prophet (ﷺ) was waiting for him for three days! Such was the honesty and trustworthiness of our Beloved Rasul (ﷺ)!

It was the Prophet (ﷺ)'s good character and manners that won the hearts of millions, bringing them back to the right path in which Allah has ordered every human being to follow.

As Allah says in the Holy Quran in Surah Teen ayat 4, "We have indeed created man in the best shape." Allah Subhanahwaataala has created every human being perfectly and our duty as Muslims is to maintain our body in the best shape by being clean, performing prayers, having good character, and following the rules that the Prophet (ﷺ) has given to his ummah. May Allah give us guidance to follow the Prophet (ﷺ)'s teachings. InshAllah Ameen.

- By: Syed Mehdi Pasha

A STROLL THROUGH HISTORY

SHA'BAN

Sha'ban

Important Dates:

1st Sha'ban

- Birth of Bibi Zaynab bint Ali

3rd Sha'ban

- Birth of Imam Hussain

5th Sha'ban

- Birth of Hadrat Ali ibn Imam Hussain

11th Sha'ban

- Birth of Hadrat Ali al-Akbar ibn Imam Hussain

Significant Events:

15th Sha'ban

- Laylatul Baraat (Shabe Baraat/Nisful Sha'ban)
- This is the night where all the activates for the next year are written. This is a blessed night and everyone should make sincere du'a for a healthy, long, and righteous future. InshAllah Ameen.





THE MONTHLY NOOR



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Prayer Time Table for Chicago, IL. Please adjust times according for your city.

| Hijri Dates | Date | Day | Fajr | Sun | Zuhr | Asr | Maghrib | Isha |
|-------------|----------|-------|--------|------|--------|--------|---------|--------|
| Sha'ban | June | Start | Beings | Rise | Begins | Begins | Begins | Begins |
| 1 | 10 | Mon | 3:05 | 5:15 | 12:51 | 6:06 | 8:26 | 10:36 |
| 2 | 11 | Tue | 3:04 | 5:14 | 12:51 | 6:07 | 8:26 | 10:37 |
| 3 | 12 | Wed | 3:04 | 5:14 | 12:51 | 6:07 | 8:27 | 10:38 |
| 4 | 13 | Thu | 3:04 | 5:14 | 12:51 | 6:07 | 8:27 | 10:39 |
| 5 | 14 | Fri | 3:03 | 5:14 | 12:51 | 6:08 | 8:28 | 10:39 |
| 6 | 15 | Sat | 3:03 | 5:14 | 12:52 | 6:08 | 8:28 | 10:40 |
| 7 | 16 | Sun | 3:03 | 5:14 | 12:52 | 6:08 | 8:28 | 10:40 |
| 8 | 17 | Mon | 3:03 | 5:14 | 12:52 | 6:09 | 8:29 | 10:41 |
| 9 | 18 | Tue | 3:03 | 5:14 | 12:52 | 6:09 | 8:29 | 10:41 |
| 10 | 19 | Wed | 3:03 | 5:15 | 12:52 | 6:09 | 8:29 | 10:41 |
| 11 | 20 | Thu | 3:03 | 5:15 | 12:52 | 6:09 | 8:29 | 10:41 |
| 12 | 21 | Fri | 3:04 | 5:15 | 12:53 | 6:10 | 8:30 | 10:42 |
| 13 | 22 | Sat | 3:04 | 5:15 | 12:53 | 6:10 | 8:30 | 10:42 |
| 14 | 23 | Sun | 3:05 | 5:15 | 12:53 | 6:10 | 8:30 | 10:42 |
| *15 | 24 | Mon | 3:05 | 5:16 | 12:54 | 6:10 | 8:30 | 10:42 |
| 16 | 25 | Tue | 3:05 | 5:16 | 12:54 | 6:10 | 8:30 | 10:42 |
| 17 | 26 | Wed | 3:06 | 5:16 | 12:54 | 6:10 | 8:30 | 10:42 |
| 18 | 27 | Thu | 3:07 | 5:17 | 12:54 | 6:10 | 8:30 | 10:42 |
| 19 | 28 | Fri | 3:07 | 5:17 | 12:54 | 6:10 | 8:30 | 10:41 |
| 20 | 29 | Sat | 3:08 | 5:18 | 12:55 | 6:11 | 8:30 | 10:41 |
| 21 | 30 | Sun | 3:09 | 5:18 | 12:55 | 6:11 | 8:30 | 10:41 |
| 22 | July 1st | Mon | 3:10 | 5:19 | 12:55 | 6:11 | 8:30 | 10:40 |
| 23 | 2 | Tue | 3:11 | 5:19 | 12:55 | 6:11 | 8:30 | 10:40 |
| 24 | 3 | Wed | 3:12 | 5:20 | 12:55 | 6:11 | 8:30 | 10:39 |
| 25 | 4 | Thu | 3:12 | 5:20 | 12:55 | 6:11 | 8:30 | 10:39 |
| 26 | 5 | Fri | 3:12 | 5:20 | 12:55 | 6:11 | 8:29 | 10:38 |
| 27 | 6 | Sat | 3:15 | 5:22 | 12:56 | 6:10 | 8:29 | 10:37 |
| 28 | 7 | Sun | 3:16 | 5:22 | 12:56 | 6:10 | 8:28 | 10:36 |
| 29 | 8 | Mon | 3:17 | 5:23 | 12:56 | 6:10 | 8:28 | 10:35 |

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